



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

July 15, 2016

Dear Community Partner,

At the Y, our commitment to youth development, healthy living, and social responsibility touches everything we do. We believe strong communities are possible only when we invest in our health, our kids and our neighbors. Providing support to nurture healthy lifestyles is a communitywide effort and we see the value in having you share your services at our upcoming health fair.

We would like to invite your organization to participate in our **20th Annual Bi-National Community Health Fair on Saturday, October 1, 2016, from 10:00am to 3:00pm at the Weber Point Event Center in downtown Stockton**. Our Community Health Fair is a free event that reaches families county wide, with a focus on underserved areas. We provide a combination of health related services and activities at no cost, health information and important resources towards living a healthy lifestyle. We are anticipating over 900 individuals to attend this event.

There is a vendor fee of \$25 that includes breakfast, table and chairs for each organization. This year's health fair will also include a raffle for community members attending the event. We would appreciate if your organization would like to donate a family friendly prize to the raffle.

Attached to this letter is the vendor registration form. Please complete the form and return your application by September 9, 2016. If you have any questions or need additional information, feel free to contact me at 209-292-8468 or email yevents@ymcasjc.org.

Sincerely,

Isela Robles

Program Director

YMCA of San Joaquin County

YMCA OF SAN JOAQUIN COUNTY

2105 W. March Lane, Suite 1, Stockton CA 95207

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SUPPORTING HEALTHY LIFESTYLES

20TH ANNUAL BI-NATIONAL COMMUNITY HEALTH FAIR

YMCA of San Joaquin County | Vendor Application

EVENT INFORMATION:

DATE: Saturday, October 1, 2016 **TIME:** 10:00AM – 3:00PM

LOCATION: Weber Point Event Center
221 N. Center St, Stockton, CA 95202

VENDOR FEE: \$25.00 Please make check payable to YMCA of San Joaquin County. Payments can be mailed or dropped off to 2105 W. March Lane Ste. 1 Stockton, Ca 95207

VENDOR REGISTRATION DEADLINE: September 09, 2016

INFORMATIONAL MEETINGS:

All vendors are encouraged to attend at least one meeting.

DATE	TIME	LOCATION
Tuesday, August 30 th	4-5 PM	YMCA Office, 2105 W. March Lane Ste.#1
Tuesday, September 13 th	4-5 PM	YMCA Office, 2105 W. March Lane Ste.#1
Tuesday, September 27 th	9-10 AM	YMCA Office, 2105 W. March Lane Ste.#1

EVENT DETAILS:

- Vendor Check-In will be in front of Weber Point (Drop off raffle item here on the day of the event)
- Vendor Check-In begins at 8:00am-9:30am (There will be no early check-ins)
- Set up to be complete by 9:30am
- Breakfast will be served 9:00am-9:45am (Lunch will NOT be provided)
- Table and Chairs will be provided
- **Optional:** Bring your own 10x10 tent (this is an outdoor event)
- Please keep your display up until 3:00pm
- For any emergency needs day of, contact Isela Robles on her cell at 209-405-4145.
- Vendor parking will be inside Weber Point. Parking permit will be required and will be sent to vendor once a payment is received. (Limited to one parking space per agency)
- Parking details for all other vehicles and other event details to follow 2 weeks prior to event.

QUESTIONS? Please contact Isela Robles at 209-292-8468 or yevents@ymcasjc.org



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HEALTH FAIR VENDOR REGISTRATION FORM

**Weber Point Events Center — 221 N. Center St., Downtown Stockton
Saturday, October 1, 2016
10:00am — 3:00pm**

Please complete this form and return by **September 9, 2016** in order to secure a table for your organization. Table and chairs will be included, however pop up tent will not be provided.

Agency Name:			
Contact Name:			
Alternate Contact Name:			
Address:			
City:	State:	Zip:	
Contact's Phone:	Contact's Email:	Alternate Email:	
Our agency will need _____ table(s) and _____ chair(s).			
Number of staff/volunteers attending from our agency: _____			
Please check if your agency will provide a raffle item for the event: _____ (Please drop off your raffle item on the day of the event at the registration table when checking in)			
Our agency will be providing the following service(s)/activity:			<i>Please circle one</i>
A. _____			Electricity Requested: YES NO
B. _____			
C. _____			

In consideration of the acceptance of this participation to the YMCA of San Joaquin County, I waive all claims for myself, my heirs and assigns against the sponsors, cooperating and coordinating groups and any individuals associated with the event and will hold them harmless for any and all injuries or illness which may result from my participation. I also give permission to the media to use my name and/or picture in any newspaper, broadcast, telecast or any other account of this event, without limitation, and without obligation of anyone to compensate me further thereafter.

Signature _____

Date _____

**Completed forms to be submitted to:
Isela Robles, Program Director
Please fax 209-472-9625 or email yevents@ymcasjc.org**