



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

YMCA of San Joaquin County Youth Sports Registration Form

FALL PROGRAMS: Games begin on Saturday, September 10 to Saturday, November 5

<input type="checkbox"/> BASKETBALL - \$90 (3 – 17 years old) <input type="checkbox"/> Youth has received jersey and shorts from previous league a \$5 discount will be applied	<input type="checkbox"/> FLAG FOOTBALL -\$90 (5-12 years old)	<input type="checkbox"/> SOCCER - \$90 (3-12 years old)
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<h3 style="margin: 0;">Registration Dates</h3> <p style="margin: 0;">June 18 – August 26 registration August 27 – September 2 (Includes a \$10 late fee)</p>	<p style="text-align: center;">VOLUNTEER INVOLVEMENT:</p> <p style="text-align: center;"><i>Please complete a volunteer packet and attach to form. Head coaches will receive 50% off their child's registration for this league.</i></p> <p style="text-align: center;"> <input type="checkbox"/> HEAD COACH <input type="checkbox"/> ASST. COACH <input type="checkbox"/> TEAM PARENT </p>
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CHILD'S FIRST NAME: _____ **CHILD'S LAST NAME:** _____

SCHOOL: _____ **GRADE:** _____ **AGE:** _____ **SEX:** M or F

DOB: _____ **JERSEY SIZE:** YXS YS YM YL AS AM AL AXL

ADDRESS: _____ **CITY** _____ **STATE** _____ **ZIP** _____

PARENT'S FIRST NAME: _____ **PARENT'S LAST NAME:** _____

PARENT'S DOB: _____ **EMAIL:** _____

CELL#: _____ **WORK#:** _____

CELL PHONE CARRIER: AT&T VERIZON SPRINT METRO PCS T-MOBILE CRICKET OTHER: _____

SPECIAL REQUESTS: _____

There will be no guarantee that requests will be met. Late registration requests will not be granted.

EMERGENCY CONTACT: _____ **PHONE#:** _____

HOW DID YOU HEAR ABOUT THE Y? Email Mail Banner Walk-In Friend Other: _____

FOR OFFICE USE ONLY	<ul style="list-style-type: none"> - \$10 cancellation fee will apply. No refunds will be given after the start of the sports season. - Annual Membership fee: \$10 - Financial assistance is available. Applications must be received two weeks before the registration deadline to qualify for league.
<i>Program Fee</i> \$90.00	
<i>Financial Assistance</i> - \$	
<i>Annual Membership Fee</i> \$	
<i>Late Fee</i> \$	
TOTAL COST \$	

<p><i>Uniform given:</i> _____</p> <p><i>Received by:</i> _____</p> <p><i>Date:</i> _____</p> <p><i>Check #:</i> _____</p>	<p>Summer Day Camp and swim lessons available, sign up today !</p> <p>Visit : www.ymcasic.org for more information.</p> <p>2105 W March Lane Suite 1 Stockton CA 95207 209-472-9622</p>
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AGREEMENT:

I SUPPORT THE YMCA YOUTH SPORTS PHILOSOPHY WHICH IS BASED ON PARTICIPATION, FUN, PHYSICAL FITNESS, HEALTH, SKILL DEVELOPMENT, TEAMWORK, FAIR PLAY, FAMILY INVOLVEMENT AND VOLUNTEER LEADERSHIP.

WAIVER OF LIABILITY / PHOTO RELEASE: I HEREBY ACCEPT ANY AND ALL RESPONSIBILITY FOR, AND ASSUME THE RISK OF ANY AND ALL INJURY OR DAMAGE TO MY PERSON OR DEPENDENT CHILDREN WHICH MIGHT ARISE DIRECTLY AS A RESULT OF, AND OR PARTICIPATION IN THE YMCA OF SAN JOAQUIN COUNTY, THE VARIOUS BRANCHES AND SUBDIVISIONS THEREOF, AND ALL EMPLOYEES AND VOLUNTEERS IN THEIR CAPACITIES AS REPRESENTATIVES OF THE YMCA EXPRESSLY INCLUDING, BUT NOT LIMITED TO THE BOARD OF DIRECTORS OF THE YMCA OF SAN JOAQUIN COUNTY EXCEPT INJURIES CAUSED INTENTIONALLY, OR BY WILLFUL MISCONDUCT. I GIVE MY PERMISSION FOR MY CHILDREN(S) PICTURE TO BE USED AS A PROMOTION FOR THE YMCA. I CERTIFY THAT I AM FAMILIAR WITH THE CONTENTS OF THIS RELEASE, THAT I HAVE READ AND UNDERSTAND THE SAME, AND THAT IT IS MY INTENTION BY MY HEIRS, ADMINISTRATORS, EXECUTORS, SUCCESSORS, AND ASSIGNS.

Parent / Guardian (Please print clearly)

Signature Date