



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# YMCA of San Joaquin County

## Youth Sports Registration Form

### Registration Ends May 3rd

**SESSION INFO:** Saturday, May 6 to Saturday, June 17

- No session on May 27 for Memorial Day Weekend
- Location: Langston Hughes, May 6 and May 13 for soccer. Details for locations for Tball and Basketball will be given at first session.
- Registration includes a Y tshirt given at first session.

### Itty Bitty Sports - \$60

Itty Bitty Sports is designed for boys and girls ages 3-5 and their families with a number of goals in mind. Not only do the children learn concepts of each sport, but also they learn the philosophies of teamwork, fair play, sportsmanship and the values of Caring, Honesty, Respect and Responsibility. The YMCA believes everyone plays – everyone wins. The children also have the opportunity to develop new friendships and develop new skills.

## Session Time Slots

9am Session

10am Session

\*Preferred times are based on a first come, first serve basis. We can only hold up to 15 participants per session.

**CHILD'S FIRST NAME:** \_\_\_\_\_ **CHILD'S LAST NAME:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **SEX:** M or F

**DOB:** \_\_\_\_\_ **JERSEY SIZE:** YXS YS YM YL AS AM AL AXL

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PARENT'S FIRST NAME:** \_\_\_\_\_ **PARENT'S LAST NAME:** \_\_\_\_\_

**PARENT'S DOB:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**CELL#:** \_\_\_\_\_ **WORK#:** \_\_\_\_\_

**CELL PHONE CARRIER:** AT&T VERIZON SPRINT METRO PCS T-MOBILE CRICKET OTHER: \_\_\_\_\_

**SPECIAL REQUESTS:** \_\_\_\_\_

*There is no guarantee that requests will be met. Late registration requests will not be granted.*

**EMERGENCY CONTACT:** \_\_\_\_\_ **PHONE#:** \_\_\_\_\_

**HOW DID YOU HEAR ABOUT THE Y?** Email Flier Banner Walk-In Friend Other: \_\_\_\_\_

**Ethnicity (Optional):** White. Hispanic. African American. Native American. Asian/Pacific Islander. Other: \_\_\_\_\_

Ethnicity for Grant Purposes

**AGREEMENT:**

I SUPPORT THE YMCA YOUTH SPORTS PHILOSOPHY WHICH IS BASED ON PARTICIPATION, FUN, PHYSICAL FITNESS, HEALTH, SKILL DEVELOPMENT, TEAMWORK, FAIR PLAY, FAMILY INVOLVEMENT AND VOLUNTEER LEADERSHIP.

*WAIVER OF LIABILITY / PHOTO RELEASE:* I HEREBY ACCEPT ANY AND ALL RESPONSIBILITY FOR, AND ASSUME THE RISK OF ANY AND ALL INJURY OR DAMAGE TO MY PERSON OR DEPENDENT CHILDREN WHICH MIGHT ARISE DIRECTLY AS A RESULT OF, AND OR PARTICIPATION IN THE YMCA OF SAN JOAQUIN COUNTY, THE VARIOUS BRANCHES AND SUBDIVISIONS THEREOF, AND ALL EMPLOYEES AND VOLUNTEERS IN THEIR CAPACITIES AS REPRESENTATIVES OF THE YMCA EXPRESSLY INCLUDING, BUT NOT LIMITED TO THE BOARD OF DIRECTORS OF THE YMCA OF SAN JOAQUIN COUNTY EXCEPT INJURIES CAUSED INTENTIONALLY, OR BY WILLFUL MISCONDUCT. I GIVE MY PERMISSION FOR MY CHILDREN(S) PICTURE TO BE USED AS A PROMOTION FOR THE YMCA. I CERTIFY THAT I AM FAMILIAR WITH THE CONTENTS OF THIS RELEASE, THAT I HAVE READ AND UNDERSTAND THE SAME, AND THAT IT IS MY INTENTION BY MY HEIRS, ADMINISTRATORS, EXECUTORS, SUCCESSORS, AND ASSIGNS.

\_\_\_\_\_  
Parent / Guardian (Please print clearly)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

<b>FOR OFFICE USE ONLY</b>		<ul style="list-style-type: none"><li>- \$10 cancellation fee will apply. No refunds will be given after the start of the sports season.</li><li>- Annual Membership fee: \$10</li><li>- Financial assistance is available. Applications must be received two weeks before the registration deadline to qualify for league.</li></ul>
<i>Program Fee</i>	\$60.00	
<i>Financial Assistance</i>	- \$	
<i>Annual Membership Fee</i>	\$	
<i>Late Fee</i>	\$	
<b>TOTAL COST</b>	\$	
<i>Uniform given:</i> _____ <i>Received by:</i> _____ <i>Date:</i> _____ <i>Check #:</i> _____		For more information visit <a href="http://www.ymcasjc.org">www.ymcasjc.org</a> .  2105 W March Lane Suite 1 Stockton CA 95207 209-472-9622